


**NOTICE OF DETERMINATION**

<b>TO:</b>	Larry W. Ward Assessor-Clerk-Recorder County of Riverside 2720 Gateway Drive Riverside, California 92507	<b>FROM:</b>	Andrew L. Webster, P.E. Chief Engineer Rancho California Water District 42135 Winchester Road Temecula, California 92590
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**SUBJECT: Filing of Notice of Determination in Compliance with Resources Code.**

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

Project Title: <b>Annexation No. 105 (Project No. AX105)</b>		E-201500742 08/13/2015 03:26 PM Fee: \$ 2260.00 Page 1 of 2
State Clearinghouse Number (If submitted to SCH):	Contact Person: <b>Jeffrey Kirshberg, P.E.</b> Principal Engineer	Removed:  By: Deputy

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): **The unincorporated area of the County of Riverside, within the southwest portion of Riverside County. Generally located north of Anza Road and east of Via Puebla. Includes APN 917-310-034 and APN 917-310-035 (see Exhibit A)**

General Project Location (City and/or County): **Riverside County, California**

Project Description: **Concurrent annexation of 10.08 acres to Rancho California Water District (RCWD), Eastern Municipal Water District (EMWD), and the Metropolitan Water District of Southern California (MWD)**

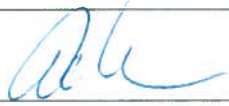
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project. **Base Construction, Inc.**

This is to advise that the ( Lead Agency or  Responsible Agency) has approved the above described project on **August 13, 2015** and has made the following determinations regarding the above described project:

1.	<input type="checkbox"/> The project will have a significant effect on the environment.
	<input checked="" type="checkbox"/> The project will NOT have a significant effect on the environment
2.	<input type="checkbox"/> An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input checked="" type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/> A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3.	<input type="checkbox"/> Mitigation measures were made a condition of the approval of the project.
	<input checked="" type="checkbox"/> Mitigation measures were NOT made a condition of the approval of the project.
4.	<input type="checkbox"/> A Mitigation Monitoring or Reporting Plan was adopted for this project.
	<input checked="" type="checkbox"/> A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5.	<input type="checkbox"/> A Statement of Overriding Considerations was adopted for this project.



<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project	
6. <input type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.	
<input checked="" type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.	
	This certifies that the location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses) or Negative Declaration are available to the general public at the following location(s):	
	Custodian: Kelli Garcia, District Secretary (951) 296-6900	Location: Rancho California Water District 42135 Winchester Road Temecula, California 92590

<b>Date:</b> <u>8/13/15</u>	 <b>Signature: Andrew L. Webster</b>
<b>Date Received for Filing:</b> _____	<u>Chief Engineer</u> <b>Title:</b>

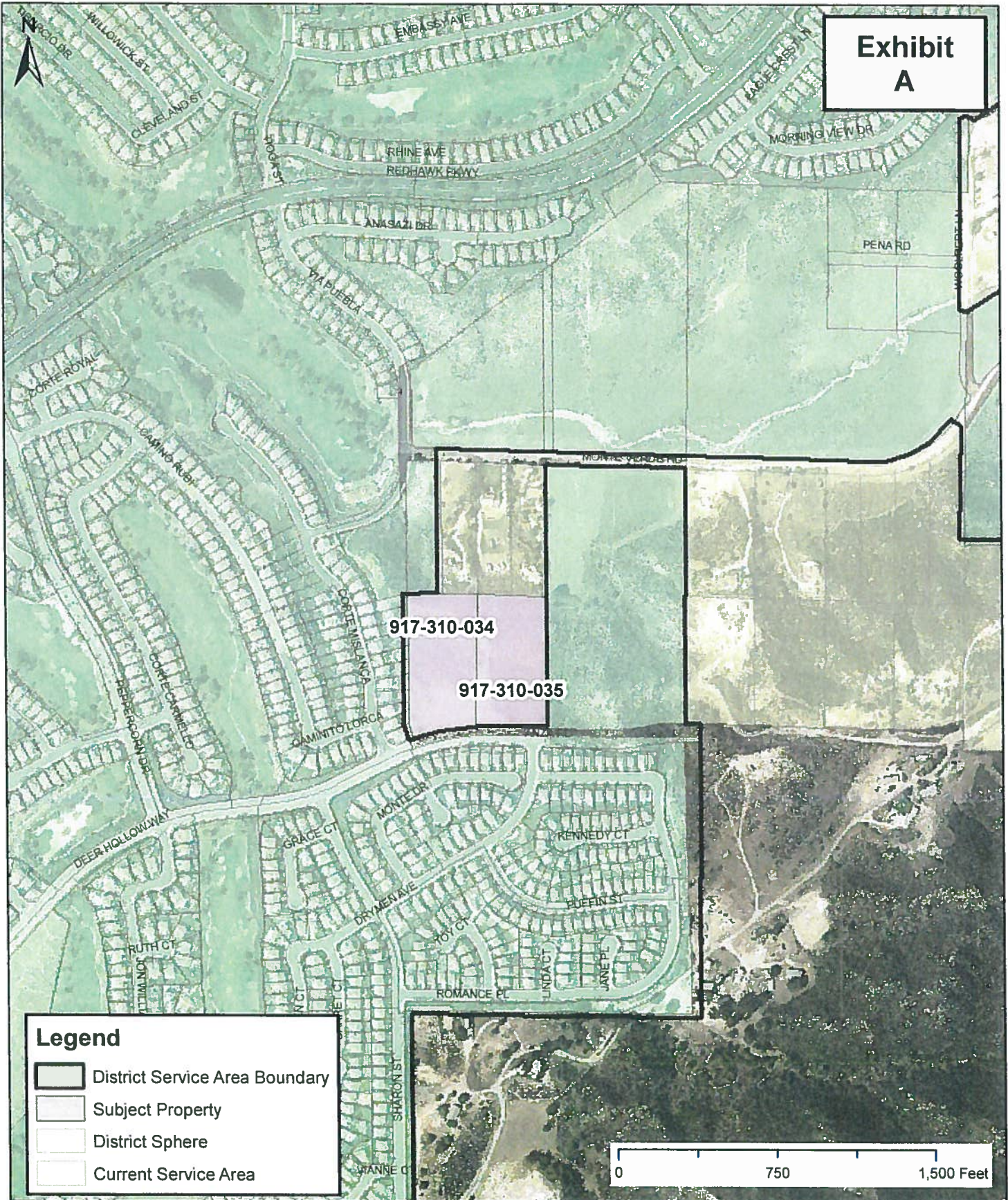
Authority cited: Sections 21083, Public Recourse Code.  
 Reference Section 21000-21174, Public Resources Code.









# Location Map for Annexation No. 105 (Project No. AX105)

**Exhibit  
A**



**Legend**

-  District Service Area Boundary
-  Subject Property
-  District Sphere
-  Current Service Area

0 750 1,500 Feet

**Rancho California Water District**  
 42135 Winchester Road  
 Temecula, Ca. 92590  
 (951) 296-6900



The information shown on this map was compiled from the Riverside County GIS and the Rancho California GIS. The land base and facility information on this map is for display purposes only and should not be relied upon without independent verification as to its accuracy. Riverside County and Rancho California Water District will not be held responsible for any claims, losses or damages resulting from the use of this map.





STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**

Receipt #: 15-116390

State Clearinghouse # (if applicable): \_\_\_\_\_

Lead Agency: RANCHO CALIFORNIA WATER DISTRICT Date: 08/13/2015

County Agency of Filing: RIVERSIDE Document No: E-201500742

Project Title: ANNEXATION NO 105 (PROJECT NO AX105)

Project Applicant Name: RANCHO CALIFORNIA WATER DISTRICT Phone Number: (951) 296-6900

Project Applicant Address: 42135 WINCHESTER ROAD, TEMECULA, CA 92590

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report	_____
<input checked="" type="checkbox"/> Negative Declaration	<u>\$2,210.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	_____
<input type="checkbox"/> Project Subject to Certified Regulatory Programs	_____
<input checked="" type="checkbox"/> County Administration Fee	<u>\$50.00</u>
<input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached))	_____
<input type="checkbox"/> Project that is exempt from fees (Notice of Exemption)	_____
<b>Total Received</b>	<u>\$2,260.00</u>

Signature and title of person receiving payment:  Deputy

Notes: