




NOTICE OF EXEMPTION

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| TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 | FROM: Rancho California Water District (RCWD) (Public Agency) |
| <input type="checkbox"/> Clerk of the Board of Supervisors, or <input checked="" type="checkbox"/> County Clerk County of Riverside Post Office Box 751 Riverside, Ca 92502-0751 | Address 42135 Winchester Road Temecula, CA 92590 Attn: Eva Plajzer, Assistant General Manager |

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| 1. Project Title: | Short-Term Lease of Vail Lake RV Resort Campgroup |
| 2. Project Applicant: | Rancho California Water District (RCWD/District) |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name): | APN 927-380-023 Address: 38000 Hwy. 79 South Temecula, CA 92592 |
| 4. (a) Project Location – City: | (b) Project Location – County: Riverside |
| 5. Description of nature, purpose, and beneficiaries of Project: | This project consists of a short term lease for the Vail Lake RV Resort. The lease term is three months and consists of leasing of APN 927-380-023 for the purposes of operating and maintaining an existing camp ground. The lease also includes mountain bike, hiking, and equestrian trail licenses for use of existing trails. <div style="text-align: center;"> FILED / POSTED County of Riverside Peter Aldana Assessor-County Clerk-Recorder E-201801453 11/09/2018 02:36 PM Fee: \$ 50.00 Page 1 of 2 Removed:  By:  Deputy  </div> |
| 6. Name of Public Agency approving project: | RCWD |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Eva Plajzer, Assistant General Manager – Engineering and Operations |
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § |

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| (b) | <input type="checkbox"/> | Not a project. | |
| (c) | <input type="checkbox"/> | Emergency Project. | (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (d) | <input checked="" type="checkbox"/> | Categorical Exemption. State type and section number: | Section 15301. Existing Facilities – Class 1 (leasing of existing public structures) |
| (e) | <input type="checkbox"/> | Declared Emergency. | (Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |
| (f) | <input type="checkbox"/> | Statutory Exemption. State Code section number: | |
| (g) | <input type="checkbox"/> | Other. Explanation: | |
| 9. | Reason why project was exempt: | | <p>This project is a lease of existing public facilities for a short term and the grant of licenses to use existing trail facilities. Accordingly, it is categorically exempt from the requirements of CEQA pursuant to State CEQA Guidelines section 15301 (Class 1 Existing Facilities) which exempts the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public structures, facilities and topographical features involving negligible or no expansion of use.</p> <p>None of the of the exceptions to the Class 1 Categorical Exemption found in State CEQA Guidelines section 15300.2 apply because the project does not present any unusual circumstances; would not damage scenic resources, including any resources in the area of a Scenic Highway; would not be utilized on a hazardous waste site; and would not impact historic resources of any kind.</p> |
| 10. | Lead Agency Contact Person: | | Eva Plajzer, Assistant General Manager |
| | Telephone: | | 951-296-6900 |
| 11. | If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. | | |
| 12. | Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| 13. | Was a public meeting held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| | If yes, the date of the public meeting was: <u>11-8-2018</u> | | |

Signature: Charity Schiller for Eva Plajzer Date: 11/9/18 Title: Assistant General Manager

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

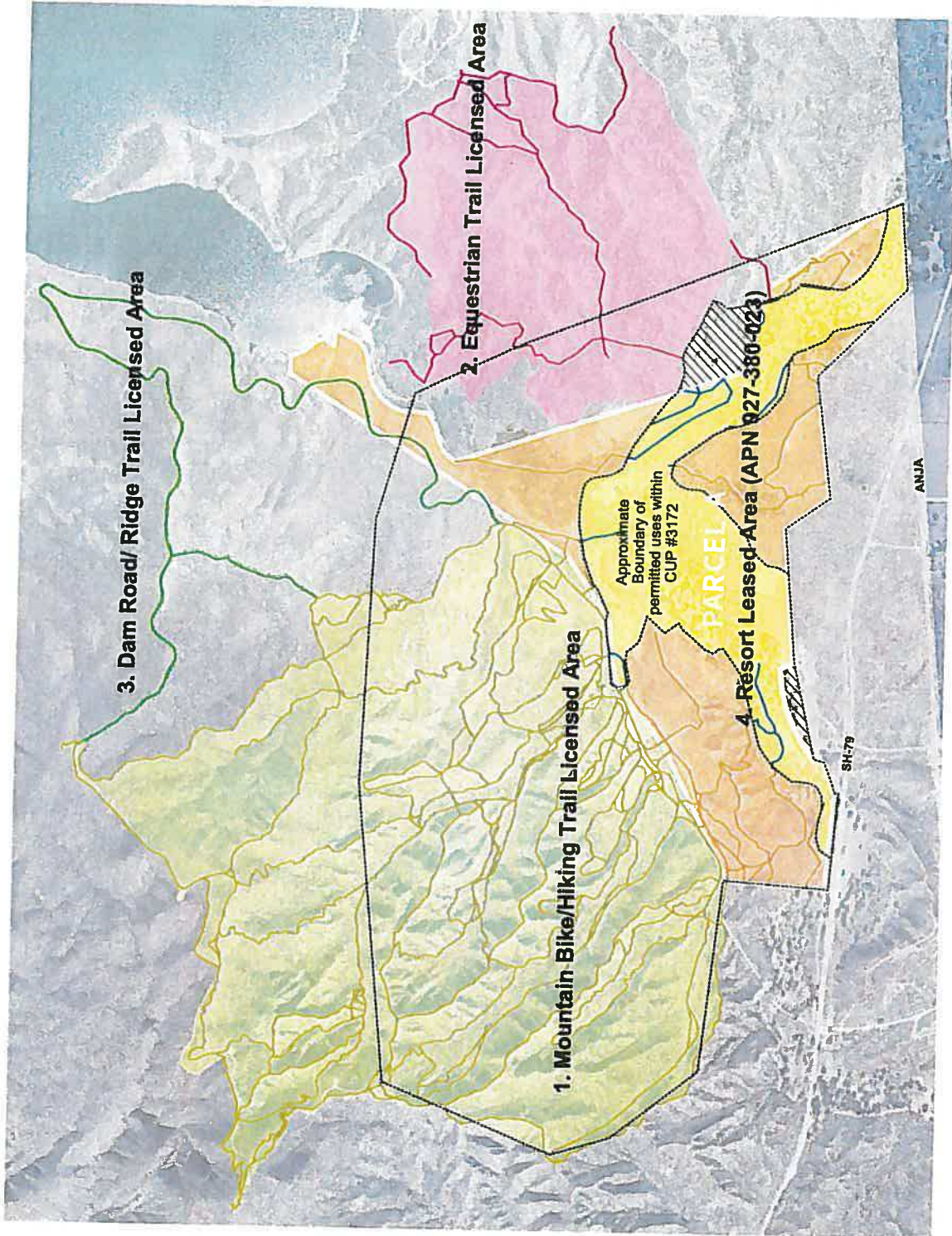
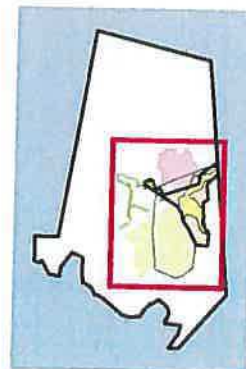
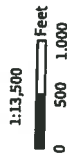
(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

SHORT TERM LEASE AND LICENSE AREAS

Legend

- Conditional Use Permit Boundaries
- //// Area Within CUP Yet Outside of Parcel A
- 1. Mountain Bike/Hiking License Area (759.74 AC)**
 - Mountain Bike Trails (28.24 miles)
- 2. Equestrian Trails License Area (256.43 AC)**
 - Equestrian Trails (3.46 miles)
- 3. Dam Road and Ridge Trail License Area (5.04 AC)**
 - Dam Road (3.12 miles)
- 4. Parcel A, RV Resort Leased Area, APN 927380023 (362.33 AC)**
 - In-Camp Area (153.8 AC)
 - In-Camp Trails (1.42 miles)
 - Near-Camp Area (206.53 AC)
 - Near-Camp Trails (4.36 miles)



STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 18-335421

State Clearinghouse # (If applicable): _____

Lead Agency: RANCHO CALIFORNIA WATER DISTRICT Date: 11/09/2018

County/Agency of Filing: RIVERSIDE Document No: E-201801453

Project Title: SHORT-TERM LEASE OF VAIL LAKE RV RESORT CAMPGROUP

Project Applicant Name: RANCHO CALIFORNIA WATER DISTRICT Phone Number: (951) 296-6900

Project Applicant Address: 42135 WINCHESTER ROAD, TEMECULA, CA 92590

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- Environmental Impact Report
- Negative Declaration
- Application Fee Water Diversion (State Water Resources Control Board Only)
- Project Subject to Certified Regulatory Programs
- County Administration Fee
- Project that is exempt from fees (DFG No Effect Determination (Form Attached))
- Project that is exempt from fees (Notice of Exemption)

_____ \$0.00

Total Received _____ \$50.00

Signature and title of person receiving payment:  Deputy

Notes: