



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 22-273037
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RANCHO CALIFORNIA WATER DISTRICT	LEAD AGENCY EMAIL BUEROH@RANCHOWATER.COM	DATE 07/19/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202200675

PROJECT TITLE
DRILLING AND EQUIPPING NEW WELL NO. 172 AND MONITORING WELL NO. 512 [PROJECT NO. D2008]

PROJECT APPLICANT NAME RANCHO CALIFORNIA WATER DISTRICT	PROJECT APPLICANT EMAIL BUEROH@RANCHOWATER.COM	PHONE NUMBER (951) 296-6977
PROJECT APPLICANT ADDRESS 42135 WINCHESTER ROAD,	CITY TEMECULA	STATE CA
		ZIP CODE 92591

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00


SIGNATURE X <i>J. Vallejo</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy
---	--



FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202200675
07/19/2022 03:58 PM Fee: \$ 50.00
Page 1 of 3

Removed: _____ By: _____ Deputy


Lead Agency: RANCHO CALIFORNIA WATER DISTRICT
ATTN: JAKE WILEY
Address: 42135 WINCHESTER RD
TEMECULA, CA 92590

(SPACE FOR CLERK'S USE)

Project Title

DRILLING AND EQUIPPING NEW WELL NO. 172 AND MONITORING WELL NO. 512
[PROJECT NO. D2008]

Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other:

Notes

NOTICE OF EXEMPTION

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Rancho California Water District (Rancho Water/District) (Public Agency) <hr/> Address: 42135 Winchester Road Temecula, CA 92590 <hr/> Telephone: (951) 296-6900
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name)	County Clerk County of Riverside Post Office Box 751 Riverside, CA 92502-0751	

1. Project Title:	Drilling and Equipping New Well No. 172 and Monitoring Well No. 512 [Project No. D2008]
2. Project Applicant:	Rancho California Water District (Rancho Water/District)
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located within the Upper Valle De Los Caballos (UVDC) Recharge Basins, Pond U-2, east of De Portola Road, northeast of Pauba Road and Temecula Creek; within an unsectioned portion of Township 8 South, Range 1 West on the <i>Bachelor Mountain, California</i> U.S. Geological Survey topographical quadrangle.
4. (a) Project Location – City: Unincorporated	(b) Project Location – County: Riverside
5. Description of nature, purpose, and beneficiaries of Project:	Rancho Water proposes to drill and equip new Production Well No. 172 and Monitoring Well No. 512 and install discharge piping and a buried electrical line within Pond U-2 of the UVDC Recharge Basins. These wells would be part of the approved Rancho Water <i>Supplemental Water Supply Program</i> and will contribute to the program of recharging groundwater with imported water, then pumping and using 20,000 to 30,000 acre-feet per year of groundwater. Production Well No. 172 is anticipated to contribute 1,600 acre-feet per year of water, which would be a negligible increase and would not exceed the production envisioned in the <i>Rancho Water Supplemental Water Supply Program</i> . Beneficiaries of the project include the District and its customers.
6. Name of Public Agency approving project:	Rancho California Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Rancho California Water District



8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	California Code of Regulation, Title 14, Chapter 3, Article 19, Section 15301 Existing Facilities, Class 1 and Section 15303 New Construction or Conversion of Small Structures, Class 3.
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The Project includes the operation and minor alteration of existing facilities and mechanical equipment, with negligible expansion of existing use, and complies for a Categorical Exemption under CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Article 19, Section 15301 Class 1: Existing Facilities and Section 15303 Class 3: New Construction or Conversion of Small Structures.
10. Lead Agency Contact Person: Telephone:	Jake Wiley, P.E. Assistant General Manager-Engineering & Operations (951) 296-6900
11. If filed by applicant, Attach Preliminary Exemption Assessment before filing. N/A	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	

<u>Jake Wiley</u>	<u>July 19, 2022</u>
Signature	Date
<u>Jake Wiley, P.E.</u>	<u>Assistant General Manager-Engineering & Operations</u>
Name	Title
<input checked="" type="checkbox"/> Signed by Lead Agency	<input checked="" type="checkbox"/> Signed by Applicant

Date Received for Filing:
(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Notice of Exemption

FORM "A"

